| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)                                                                                                                                       |                                                                                             |                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate                                                                                                                                                                                 | 2. Office Sought (Include title of office as                                                | OFFICE USE ONLY                                                                                                                                                                                                    |  |
| MICHAEL D. CLEMENT<br>P.O. Box 478<br>Belle Chasse, LA 70037                                                                                                                                                               | Judge Plaquemines Parish                                                                    | Report Number: 35661  Date Filed: 2/15/2013  Report Includes Schedules: Schedule A-1 Schedule C                                                                                                                    |  |
| 3. Date of Primary 10/22/2011                                                                                                                                                                                              |                                                                                             | Schedule E-1                                                                                                                                                                                                       |  |
| This report covers from 1/1/2012                                                                                                                                                                                           | through <u>12/31/2012</u>                                                                   |                                                                                                                                                                                                                    |  |
| 4. Type of Report:                                                                                                                                                                                                         |                                                                                             | -                                                                                                                                                                                                                  |  |
| 180th day prior to primary      90th day prior to primary      30th day prior to primary                                                                                                                                   | — 40th day after general — Annual (future election)  X Supplemental (past election)         |                                                                                                                                                                                                                    |  |
| 10th day prior to primary      10th day prior to general                                                                                                                                                                   | Amendment to prior report                                                                   |                                                                                                                                                                                                                    |  |
| 5. FINAL REPORT if:  ——— Withdrawn ——— Filed aff  ——— Unopposed                                                                                                                                                            | ter the election AND all loans and debts paid                                               |                                                                                                                                                                                                                    |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all                                       | 7. Full Name and Address of Treasurer RHONDA REYNOLDS 122 Vogt Drive Belle Chasse, LA 70037 |                                                                                                                                                                                                                    |  |
| WHITNEY NATIONAL BANK<br>8300 Highway 23<br>Belle Chasse, LA 70037                                                                                                                                                         |                                                                                             |                                                                                                                                                                                                                    |  |
| 9. Name of Person Preparing Report ANA R B                                                                                                                                                                                 | EGOVICH                                                                                     | -                                                                                                                                                                                                                  |  |
| Daytime Telephone 504-232-6022                                                                                                                                                                                             |                                                                                             |                                                                                                                                                                                                                    |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no ed that have not been reported herein,              | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 15th day of February                                                                                                                                                                                                  | , <u>2013</u> .                                                                             | On attached sheet                                                                                                                                                                                                  |  |
| Michael D. Clement Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                                                                                  | 504-684-6059  Daytime Telephone                                                             |                                                                                                                                                                                                                    |  |
| Rhonda Reynolds Signature of Treasurer                                                                                                                                                                                     | 504-382-0494 Daytime Telephone                                                              |                                                                                                                                                                                                                    |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT MICHAEL D. CLEMENT P.O. Box 478 Belle Chasse, LA 70037

Name and Address of Committee's Chairman

RHONDA F REYNOLDS 122 Vogt Drive Belle Chasse, LA 70037

# **SUMMARY PAGE**

| RECEIPTS                                        | This Period |  |
|-------------------------------------------------|-------------|--|
| 1. Contributions (Schedule A-1)                 | \$ 500.00   |  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 500.00   |  |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |  |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 500.00   |  |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 11,443.54 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 11,443.54 |

| FINANCIAL SUMMARY                                                                                                                                 | Amount       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 7,289.85  |  |
| 15. Plus total receipts this period (Line 8 above)                                                                                                | \$ 500.00    |  |
| 16. Less total disbursements this period (Line 13 above)                                                                                          | \$ 11,443.54 |  |
| 17. Less in-kind contributions (Line 2 above)                                                                                                     | \$ 0.00      |  |
| 18. Funds on hand at close of reporting period                                                                                                    | \$-3,653.69  |  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |  |

| FINANCIAL SUMMARY                                                                                                                                                                     | Amount  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                                    | ibutor 2. Contributions this Reporting Period |                                | 3. Total this Election |  |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|------------------------|--|
|                                                                                                    | a. Date(s)                                    | b. Amount(s)                   |                        |  |
| ROBERT HOPKINS 204 Spring Rose Drive Belle Chasse, LA 70037  POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/11/2012                                    | \$500.00                       | \$500.00               |  |
| 4. SUBTOTAL (this page)                                                                            |                                               | \$500.00                       | N/A                    |  |
| TOTAL (complete only on last page of this schedule)                                                |                                               | \$ 500.00                      | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                        |                                               |                                |                        |  |
| SUBTOTAL (this page) \$0.00                                                                        | TOTAL (complete only                          | on last page of this schedule) | \$ 0.00                |  |

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

| X DEBTS OWED BY THE CAMPAIGN | DEBTS OWED TO THE CAMPAIGN |
|------------------------------|----------------------------|
|------------------------------|----------------------------|

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| Name and Address of Creditor/Debtor                                  | Outstanding Balance Beginning This Period | Amount(s)     Incurred     This Period | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance<br>at Close of This Period |
|----------------------------------------------------------------------|-------------------------------------------|----------------------------------------|------------------------------------|---------------------------------------------------|
| BLACKBIRD MEDIA<br>935 Gravier Street<br>Suite 600                   | \$700.00                                  | \$0.00                                 | \$0.00                             | \$700.00                                          |
| Reason Debt Incurred: Graphic design to banner on web page           |                                           |                                        |                                    |                                                   |
| BLACKBIRD MEDIA<br>935 Gravier Street<br>Suite 600                   | \$1,500.00                                | \$0.00                                 | \$0.00                             | \$1,500.00                                        |
| Reason Debt Incurred: Making of commercial for TV and Utube          |                                           |                                        |                                    |                                                   |
| BLACKBIRD MEDIA<br>935 Gravier Street<br>Suite 600                   | \$1,225.00                                | \$0.00                                 | \$0.00                             | \$1,225.00                                        |
| Reason Debt Incurred: Additional changes to TV and Utube commercial  |                                           |                                        |                                    |                                                   |
| GULF SOUTH MEDIA<br>7818 St. Charles Avenue<br>New Orleans, LA 70118 | \$2,100.00                                | \$0.00                                 | \$0.00                             | \$2,100.00                                        |
| Reason Debt Incurred: Website redesigned and support services        |                                           |                                        |                                    |                                                   |
| SPECIAL SERVICES CONSULTING P.O. Box 10340 New Orleans, LA 70181     | \$9,500.00                                | \$0.00                                 | \$0.00                             | \$9,500.00                                        |
| Reason Debt Incurred: Campaign strategies                            |                                           |                                        |                                    |                                                   |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                               | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount(s)        |              |  |  |  |
|-----------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------|--------------|--|--|--|
| BELLE CHASSE HIGH SCHOOL<br>8346 Highway 23<br>Belle Chasse, LA 70037       | 03/14/2012                       | Softball sponsor                                                                            | \$ 200.00    |  |  |  |
| BLACKBIRD MEDIA<br>935 Gravier Street<br>Suite 600<br>New Orleans, LA 70112 | 04/24/2012                       | making of commercial for TV and Utube                                                       | \$ 1,500.00  |  |  |  |
| CAMPAIGN FINANCE<br>P.O. Box 4368<br>Baton Rouge, LA 70821                  | 01/19/2012                       | Registration fee- Statement of<br>Organization for Committee to<br>Elect Michael D. Clement | \$ 100.00    |  |  |  |
| ENTERGY LOUISIANA LLC<br>P.O. Box 8108<br>Baton Rouge, LA 70891             | 01/19/2012                       | Light bill for campaign head quarters                                                       | \$ 13.09     |  |  |  |
| JEANFREAU'S HARDWARE<br>8594 Highway 23<br>Belle Chasse, LA 70037           | 04/24/2012                       | campaign supplies                                                                           | \$ 44.45     |  |  |  |
| SPECIAL SERVICES CONSULTING P.O. Box 10340 New Orleans, LA 70181            | 11/13/2012                       | final contract payment for campaign strategies                                              | \$ 9,500.00  |  |  |  |
| US POSTAL SERVICE<br>8710 Highway 23<br>Belle Chasse, LA 70037              | 04/24/2012                       | 12 months for campaign postal box                                                           | \$ 86.00     |  |  |  |
| 3. SUBTOTAL (optional)                                                      |                                  |                                                                                             | \$11,443.54  |  |  |  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                  |                                                                                             | \$ 11,443.54 |  |  |  |